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CONFIRMATION NO. 5162

|                             |                                       |              |                        |                                       |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/674,923 | FILING DATE<br>09/30/2003<br><br>RULE | CLASS<br>710 | GROUP ART UNIT<br>2112 | ATTORNEY DOCKET<br>NO.<br>200304427-2 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/608,082 06/30/2000 PAT 6,668,296

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/23/2003

|   |   |                        |                      |                              |
|---|---|------------------------|----------------------|------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>TX                         | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>8 | INDEPENDENT<br>CLAIMS<br>4-5 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Verified and Acknowledged<br>Examiner's Signature | Initials               |                      |                              |

## ADDRESS

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## TITLE

Powering a notebook across a USB interface

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>922 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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